

**PATENT**  
Atty. Dkt APPM/5332/DISPLAY/AKT/RKK

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
**Sheng Sun**

**Serial No.: 09/866,171**

Confirmation No.: 4583

Filed: May 24, 2001

**For: Photo-Assisted Chemical  
Cleaning And Laser Ablation  
Cleaning Of Process Chamber**

**மாண்புமிகு பேரவைத் தலைவர்:**

**Group Art Unit: 1746**

Examiner: Alexander Markoff

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MAY 07 2004

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**Mail Stop Issue Fee**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**CERTIFICATE OF FACSIMILE  
TRANSMISSION UNDER 37 C.F.R. § 1.8**

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 703-872-9306 to the attention of the named Examiner, on the date below.

5/7/04  
Date

Signature

**AMENDMENT UNDER 37 C.F.R. § 1.312 AFTER ALLOWANCE**

Notice of Allowance was mailed on March 29, 2004. Prior to payment of the issue fee, Applicant requests entry of the following amendment to the allowed claims to more clearly recite the invention. Applicant submits that the amendment does not add new matter. Please charge any necessary fees for filing this amendment to Deposit Account No. No. 20-0782/5332/DISPLAY/AKT/RKK.

**Amendments to the Claims** are shown in a listing of claims that begins on page 2. **Remarks** begin on page 11.

Pub.

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## FACSIMILE COVER SHEET

**DATE:** May 7, 2004  
**FILE NO:** APPM/5332/DISPLAY/AKT/RKK  
**TO:** Examiner Alexander Markoff  
**FAX NO:** 703-872-9306  
**PHONE NO:** 571-272-1304  
**COMPANY:** USPTO  
**FROM:** Keith M. Tackett  
**PAGE(S) with cover:** 14  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### AMENDMENT UNDER 37 C.F.R. § 1.312 AFTER ALLOWANCE

**TITLE:** PHOTO-ASSISTED CHEMICAL CLEANING AND LASER ABLATION CLEANING OF PROCESS CHAMBER  
**U.S. SERIAL NO.:** 09/866,171  
**FILING DATE:** MAY 24, 2001  
**INVENTOR:** SHENG SUN  
**EXAMINER:** ALEXANDER MARKOFF  
**GROUP ART UNIT:** 1746  
**CONFIRMATION NO.:** 4583

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